

Message Text

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PAGE 01 ABU DH 00035 080441Z

13-11

ACTION NEA-10

INFO OCT-01 ISO-00 EB-07 /018 W

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R 071040Z JAN 76

FM AMEMBASSY ABU DHABI

TO USDOC WASHDC

INFO SECSTATE WASHDC 3748

AMEMBASSY KUWAIT

UNCLAS ABU DHABI 0035

USDOC FOR CAGNE, SIPS

E.O. 11652: NA

TAGS: BTIO TC

SUBJ: FOREIGN GOVERNMENT TENDER: SUPPLY OF 11KV SWITCHGEAR

REF: ABU DHABI 2278

1. 520/01/T0013

2. 010576

3. R B COURTNEY

4. 520 - UNITED ARAB EMIRATES

5. N

6A. TENDER DOCUMENTS CAN BE PURCHASED BOR 1500 DIRHAMS
(\$375) FROM:

6B. THE CHAIRMAN

6C. GENERAL PROJECTS COMMITTEE, P O BOX 12, ABU DHABI,
UNITED ARAB EMIRATES

7. WED-IT/PD/77-04/76

8. 3/3/76

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9. 201

10A. 3613100/0100. INVITATION TO TENDER READS AS FOLLOWS:
EMIRATE OF ABU DHABI, WATER AND ELECTRICITY DEPARTMENT, P O
BOX 219, ABU DHABI, DECEMBER 30, 1975, TENDER INVITATION.

TENDER INQUIRY NO. WED-TI/0\$/77-04/76 SUPPLY OF 11KV, 500MVA
METALCLAD SWITCHGEAR.

(1) THE WATER AND ELECTRICITY DEPARTMENT, ABU DHABI, INVITES
TENDERS FROM COMPETENT FIRMS FOR SUPPLY AND DELIVERY OF
11KV 500MVA METALCLAD SWITCHGEAR TO THE DEPARTMENT'S
STORES AT ABU DHABI ISLAND AND AL-AIN TOWN.

(2) TENDER DOCUMENTS WILL BE AVAILABLE FOR SALE FROM
JANUARY 5, 1976.

(3) TENDER DOCUMENTS CAN BE PURCHASED DURING NORMAL WORKING
HOURS FROM THE PURCHASING SECTION OF WATER AND ELECTRICITY
DEPARTMENT, ABU DHABI, AGAINST A NON-REFUNDABLE FEE OF DH. 1500
(DIRHAMS ONE THOUSAND FIVE HUNDRED ONLY) TO BE PAID TO THE
DEPARTMENT'S REVENUE SECTION. ONE SET OF TENDER DOCUMENTS
COMPRISES TWO COPIES OF VOLUME 1 - INSTRUCTIONS TO TENDERERS AND
GENERAL CONDITIONS AND GENERAL REQUIREMENTS, AND FOUR COPIES
OF VOLUME 11 - TECHNICAL SPECIFICATIONS AND SCHEDULES.

(4) OFFERS SHOULD BE ACCOMPANIED BY A BANK GUARANTEE
OF FIVE PERCENT OF THE VALUE OF THE OFFER FOR A PERIOD OF
90 DAYS FROM DATE OF SUBMISSION OF THE OFFER.

(5) OFFERS SHOULD BE SUBMITTED IN SEALED ENVELOPES ADDRESSED
TO: THE CHAIRMAN, GENERAL PROJECTS COMMITTEE, P O BOX 12,
ABU DHABI. THE ENVELOPES TO BE MARKED ON TOP QUOTE 11KV
500MVA METALCLAD SWITCHGEAR UNQUOTE.

(6) THE TENDERERS MUST SUBMIT THEIR TENDERS TO G.P.C. TENDER
BOX OR THE SECRETARY TO GENERAL PROJECTS COMMITTEE AT THE
PLANNING DEPARTMENT OPPOSITE THE GRANDE MOSQUE, ABU DHABI,
NOT LATER THAN 11:00 AM ON WEDNESDAY, MARCH 3, 1976.

10B. EMBASSY HAS BEEN INFORMED BY DEPARTMENT OF WATER AND
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ELECTRICITY THAT TENDER IS FOR:

300 FOUR-BREAKER PANEL BOARDS
8 TWENTY-TWO BREAKER PANEL BOARDS
24 ELEVEN-BREAKER PANEL BOARDS
1 TWENTY-NINE BREAKER PANEL BOARDS

11. TO BE FINANCED FROM ABU DHABI DEVELOPMENT BUDGET.

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 07 JAN 1976
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1976ABUDH00035
Document Source: CORE
Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D760006-0463
From: ABU DHABI
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1976/newtext/t19760181/aaaacuan.tel
Line Count: 116
Locator: TEXT ON-LINE, ON MICROFILM
Office: ACTION NEA
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 3
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: 76 ABU DHABI 2278
Review Action: RELEASED, APPROVED
Review Authority: castelsl
Review Comment: n/a
Review Content Flags:
Review Date: 12 JUL 2004
Review Event:
Review Exemptions: n/a
Review History: RELEASED <12 JUL 2004 by barnescd>; APPROVED <17 AUG 2004 by castelsl>
Review Markings:

Margaret P. Grafeld
Declassified/Released
US Department of State
EO Systematic Review
04 MAY 2006

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: FOREIGN GOVERNMENT TENDER: SUPPLY OF 11KV SWITCHGEAR
TAGS: BTIO, TC
To: COM
Type: TE
Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006